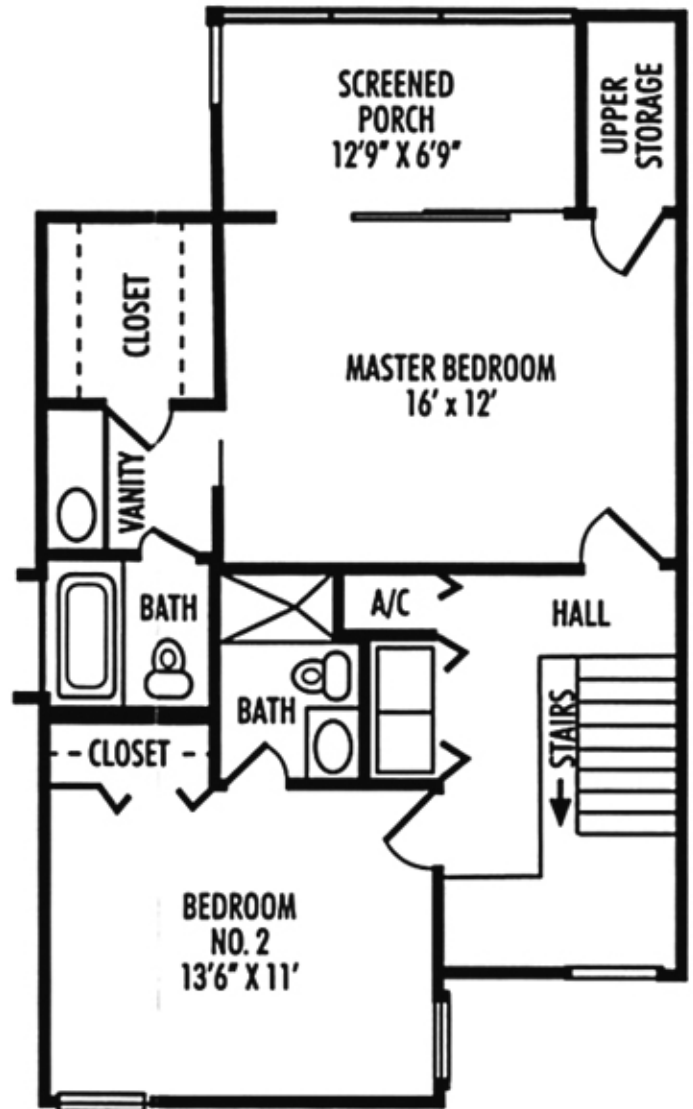


**1<sup>ST</sup> FLOOR**



**2<sup>ND</sup> FLOOR**



**TOWNHOUSE'**  
**TWO BEDROOM • TWO-ONE/HALF**  
**BATH • DINING ROOM**

**2.3**  
**CONCEPT**